

# Ohio SNAP-Ed Program Log – 2020

**DIRECT EDUCATION:** Complete Parts 1, 2, and 4 of this form. **INDIRECT EDUCATION:** Complete Parts 1, 3, and 4.

## PART 1: GENERAL PROGRAM INFORMATION

- (1) Number of volunteers \_\_\_\_\_ (4) Date of program \_\_\_\_\_ (7) **Data Source for Determining SNAP Eligibility** (✓ one)  
 (2) Scheduled start time \_\_\_\_\_ (5) County/unit \_\_\_\_\_ ☐ 1. SNAP/TANF participation  
 (3) Scheduled end time \_\_\_\_\_ (6) Facilitator's initials \_\_\_\_\_ ☐ 2. Agency income verification (WIC, Pub Housing, etc)  
☐ 3. Census-tracked data/geographic location  
☐ 4. Schools – Free/reduced lunch eligibility data
- (8) **Audience Information** (✓ one) (9) **Target Audience** (✓ one) (10) **Type of Program** (✓ one)  
☐ 1. Persons currently participating in/applying for SNAP and/or residing in a SNAP household ☐ 1. Adults with children ☐ 1. Direct Education  
☐ 2. Income-based: persons eligible for other federal assistance programs (SSI, WIC, TANF) & persons with gross incomes ≤130% poverty guidelines ☐ 2. Adults without children ☐ 2. Indirect Education  
☐ 3. Location-based: persons at SNAP/TANF job program sites, public housing, food pantries, soup kitchens, etc. ☐ 3. Elderly ☐ 3. Cooking Matters  
☐ 4. Persons at venues where it can be documented that the venue serves generally low-income persons where ≥ 50% of persons have gross incomes ≤ 185% poverty guidelines ☐ 4. Teens (Grades 9-12)  
☐ 5. Youth (Grades K-8)  
☐ 6. Youth (Pre-kindergarten)  
☐ 7. Adults & Youth combined  
☐ 8. Cooking Matters – Parents  
☐ 9. Cooking Matters – Adults  
☐ 10. Cooking Matters – Teens

## PART 2: DIRECT EDUCATION PROGRAMS

- (11) **Direct Education Format** (✓ one)  
☐ 1. Single lesson  
☐ 2. Series  
*For series, complete 11a & 11b.*  
 (11a) **Session #** \_\_\_\_\_  
 (11b) **Total # of sessions** \_\_\_\_\_
- (12) **# of Direct Contacts** \_\_\_\_\_
- (13) **Actual Length of Program (minutes)**  
 # of minutes \_\_\_\_\_
- (14) **Food Demos/Tastings**  
*Were food demos/tastings included as part of your program?*  
☐ Yes ☐ No
- (15) **Audience Description**  
*Enter a brief description of the group of participants. Be specific. Use the same name each time you see them.*  
 \_\_\_\_\_  
 \_\_\_\_\_
- (16) **CM Topics** (Select only one per lesson)  
☐ Lesson 1  
☐ Lesson 2  
☐ Lesson 3  
☐ Lesson 4  
☐ Lesson 5  
☐ Lesson 6
- (17) **SNAP-Ed Direct Education Topics**  
**Task 1 Program Topic** (Select only one)  
Adult or Teen Topics  
☐ Myplate  
☐ Vegetables & Fruits  
☐ Dairy  
☐ Whole Grains  
☐ Protein Foods  
☐ Food Shopping  
Youth Topics  
☐ Eat breakfast  
☐ Eat different fruits  
☐ Eat healthy snacks  
☐ Eat different vegetables  
☐ Drink water  
☐ Eat foods from most MyPlate groups  
☐ Be physically active
- (18) **SNAP-Ed Direct Education Topics**  
**Task 2 Program Topic** (Select only one)  
*Choose "does not apply" if your program did not have a second topic.*  
Adult or Teen Topics  
☐ Myplate  
☐ Vegetables & Fruits  
☐ Dairy  
☐ Whole Grains  
☐ Protein Foods  
☐ Food Shopping  
Youth Topics  
☐ Eat breakfast  
☐ Eat different fruits  
☐ Eat healthy snacks  
☐ Eat different vegetables  
☐ Drink water  
☐ Eat foods from most MyPlate groups  
☐ Be physically active  
☐ DOES NOT APPLY (No Task 2)
- (19) **Did you use any Celebrate Your Plate branded materials as part of your direct education program?**  
☐ Yes ☐ No



## **PART 2: DIRECT EDUCATION PROGRAMS**

**\*\*Use the SNAP-Ed Partner Agencies & Delivery Sites Excel list to report the exact name and code for 20-23 on the program log.\*\***

### **(20) Partner Agency (program sponsor)**

*The name of the agency you are working with to set up and deliver your program.*

### **(22) Delivery Site (program location)**

*The name of the BUILDING where you are holding your program.*

### **(23) Delivery Site CODE**

#### **Live (continued)**

- ☐ 19. Indian reservation
- ☐ 20. Public housing/personal residence
- ☐ 21. Group home/residential treatment

### **(21) Partner Agency CODE**

*The type of institution that best captures the partner agency named in #20 (above).*

- ☐ 1. Agricultural organization (incl farmers mkt)
- ☐ 2. Chef/culinary institute
- ☐ 3. City/regional planning group
- ☐ 4. Early care & education (child care ctr, day care center, Head Start, preschool, & pre-k)
- ☐ 5. Faith-based group
- ☐ 6. Food bank/food pantry
- ☐ 7. Food store (grocery store, supermarket, convenience store)
- ☐ 8. Foundation/non-profit/philanthropy org
- ☐ 9. Gov't program/agency (federal, state, or local)
- ☐ 10. Hospital/health care organization
- ☐ 11. Human services organization
- ☐ 12. Indian tribal organization
- ☐ 13. Labor/workforce dev. group
- ☐ 14. Media/advertising group
- ☐ 15. Parks & recreation center
- ☐ 16. Public health organization
- ☐ 17. Restaurant
- ☐ 18. School (elementary, middle, or high)
- ☐ 19. School (college or university)
- ☐ 20. Transportation group
- ☐ 21. Worksite
- ☐ 22. Other partner type (list below):  
\_\_\_\_\_

### **(23) Delivery Site CODE**

*The type of BUILDING named in #22. (Organized by 6 different domains.)*

#### **Eat**

- ☐ 1. Congregate meal/Sr. nutrition site
- ☐ 2. Fast food chain
- ☐ 3. Mobile vending/food truck
- ☐ 4. Restaurant
- ☐ 5. Soup kitchen
- ☐ 6. USDA Summer Meal Site

#### **Learn**

- ☐ 7. Before- and after-school program
- ☐ 8. Early care & education site (Head Start, day care, or preschool)
- ☐ 9. Extension office
- ☐ 10. Family resource center
- ☐ 11. Library
- ☐ 12. Mobile education site
- ☐ 13. School (elementary, middle, or high school)
- ☐ 14. School (college/university)
- ☐ 15. WIC clinic

#### **Live**

- ☐ 16. Emergency shelter/temporary housing
- ☐ 17. Faith-based agency/worship site
- ☐ 18. Health care clinic/hospital

#### **Play**

- ☐ 22. Bike/walking path
- ☐ 23. Community or recreation center
- ☐ 24. State/county fairgrounds
- ☐ 25. Garden (community or school)
- ☐ 26. Parks or open spaces

#### **Shop**

- ☐ 27. Farmer's market
- ☐ 28. Food assistance site/food bank
- ☐ 29. Food Dist Prog (Indian res'vn)
- ☐ 30. Small food store (≤ 3 registers)
- ☐ 31. Large food store (4+ registers)

#### **Work**

- ☐ 32. Adult Ed/Job Trg/TANF/Vet Svcs
- ☐ 33. Military base
- ☐ 34. SNAP office (includes DJFS)
- ☐ 35. Worksite with low-wage workers

#### **Other**

- ☐ 36. OTHER DELIVERY SITE TYPE
  - ☐ 1 – Eat
  - ☐ 2 – Learn
  - ☐ 3 – Live
  - ☐ 4 – Play
  - ☐ 5 – Shop
  - ☐ 6 – Work

## **PART 3: INDIRECT EDUCATION PROGRAMS**

### **(24) Types of Materials Used** (Check all the types of materials that you used in the indirect program.)

- ☐ Newspaper articles
- ☐ Billboards or bus/van wraps
- ☐ Calendars
- ☐ Electronic materials (email, emailed newsletters, texts)
- ☐ Hard copy printed materials (fact sheets, flyers, pamphlets, activity books, banners, postcards, recipe cards, printed newsletters)
- ☐ Nutrition education reinforcement items (pens, pencils, wallet cards, magnets, door hangers, cups/bottles)
- ☐ Retail signage (window clings, displays at retail sites)
  - ➔ Includes Celebrate Your Plate posters
- ☐ Radio advertisements or shows
- ☐ Social media (Facebook, Twitter, Pinterest, blogs)
- ☐ TV advertisements or shows
- ☐ Videos (CD's or DVD's, online video sites like YouTube)

### **(24) Types of Materials Used** (continued)

- ☐ Websites (e.g. Celebrate Your Plate website)

### **(25) Estimated Number of Indirect Contacts**

(How many people were part of the indirect program) \_\_\_\_\_

### **(26) Data Source for Estimating Number of Indirect Contacts** (✓one)

- ☐ 1. Visual counts or estimates of participants  
(For calendars, elec. materials, printed mats, or educ items)
- ☐ 2. Commercial market data on audience size  
(For radio, TV, social media, websites, videos, or news articles)
- ☐ 3. Other – describe below (for retail signage or billboards **only**)  
\_\_\_\_\_  
\_\_\_\_\_

### **(27) Did you use any Celebrate Your Plate branded items as part of your Indirect Program?**

☐ Yes ☐ No

## **PART 4: RECORD-KEEPING INFORMATION**

Complete the following information for record keeping only; this information will not be entered into the DRS.

AGENCY CONTACT PERSON \_\_\_\_\_

PROGRAM CURRICULUM \_\_\_\_\_

LOCATION OF WHERE PROGRAM SIGN-IN SHEETS ARE KEPT (✓one)

☐ OSU Extension Office

☐ Program Site