

Ohio SNAP-Ed Adult Programs Planning Worksheet – 2020

DIRECTIONS: Use this worksheet to **plan** your SNAP-Ed **direct education series programs** with Adult audiences. Fill out one worksheet for a program series. File this worksheet with completed Program Logs and Participant Evaluation Forms after programs are held.

Program Information

Planned number of sessions for this series: _____

(NOTE: A series is defined by the audience. The planned number of sessions for the series will be the TOTAL number of times you will see a particular group of people during the fiscal year, Oct. 1 – Sept. 30.)

ALL SERIES **MUST** INCLUDE a **minimum** of 1 task from each of the six SNAP-Ed topic areas, including:

MyPlate Vegetables & Fruits Dairy Whole Grains Protein Foods Food Shopping

| Lesson | Date | Topic of Task 1 | Task Name | Topic of Task 2 | Task Name |
|--------|-------|-----------------|-----------|-----------------|-----------|
| #1 | _____ | _____ | _____ | _____ | _____ |
| #2 | _____ | _____ | _____ | _____ | _____ |
| #3 | _____ | _____ | _____ | _____ | _____ |
| #4 | _____ | _____ | _____ | _____ | _____ |
| #5 | _____ | _____ | _____ | _____ | _____ |
| #6 | _____ | _____ | _____ | _____ | _____ |
| #7 | _____ | _____ | _____ | _____ | _____ |
| #8 | _____ | _____ | _____ | _____ | _____ |
| #9 | _____ | _____ | _____ | _____ | _____ |
| #10 | _____ | _____ | _____ | _____ | _____ |
| #11 | _____ | _____ | _____ | _____ | _____ |
| #12 | _____ | _____ | _____ | _____ | _____ |

If your series has more than 12 sessions, use the expanded chart on the back of the page or fill out and attach a second page.

Audience, Agency, & Site Information

Target Audience:

- ☐ Families with Children
☐ Families without Children
☐ Elderly

Audience Description:

Name of Partner Agency: _____

Name of Delivery Site: _____

Will all programs be held at this delivery site?

☐ Yes

☐ No

Name of contact at partner agency: _____

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THE OHIO STATE UNIVERSITY

FAMILY AND CONSUMER SCIENCES
 COLLEGE OF EDUCATION AND HUMAN ECOLOGY
 COLLEGE OF FOOD, AGRICULTURAL, AND
 ENVIRONMENTAL SCIENCES

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|--------|-------|-----------------|-----------|-----------------|-----------|
| #13 | _____ | _____ | _____ | _____ | _____ |
| #14 | _____ | _____ | _____ | _____ | _____ |
| #15 | _____ | _____ | _____ | _____ | _____ |
| #16 | _____ | _____ | _____ | _____ | _____ |
| #17 | _____ | _____ | _____ | _____ | _____ |
| #18 | _____ | _____ | _____ | _____ | _____ |
| #19 | _____ | _____ | _____ | _____ | _____ |
| #20 | _____ | _____ | _____ | _____ | _____ |
| #21 | _____ | _____ | _____ | _____ | _____ |
| #22 | _____ | _____ | _____ | _____ | _____ |
| #23 | _____ | _____ | _____ | _____ | _____ |
| #24 | _____ | _____ | _____ | _____ | _____ |
| #25 | _____ | _____ | _____ | _____ | _____ |

NOTES: