

***Mary E. King Memorial  
Professional Development Award***

- 1. ELIGIBILITY: FCS Agents, FCS Program Assistants, District and State Specialists/Leaders, and FCS Extension Associates**
- 2. Proposals for the Mary E. King Memorial Professional Development Award are due November 1 to the Assistant Director, FCS.**
- 3. A cash award of \$300 will be provided each year to support FCS staff in professional development opportunities. Each award recipient will have his/her engraved name plate attached to a permanent plaque located in Campbell Hall.**
- 4. Applicants are encouraged to determine how they could use this financial support for training activities such as in-state/out-of-state programs, conferences, etc. Every other year preference will be made for staff/faculty submitting request to attend the Ohio Nutrition Council's biennial conference (even years).**
- 5. Applicants who received support during the current fiscal year are eligible to submit proposals for support during the next fiscal year. However, with proposals of equal merit, priority will be given to those who have not yet received support.**
- 6. Recipients must file a summary report or short synopsis regarding this activity for publication in the state FCS newsletter.**
- 7. Selection will be made by a committee appointed by the Assistant Director, FCS**

***Criteria for Selection***

- |  |            |
|--|------------|
| <b>1. Meets applicant's future goals.</b>  | <b>25%</b> |
| <b>2. Develops strategies for utilizing subject matter from program/conference with local/state program.</b> | <b>50%</b> |
| <b>3. Develops strategies for sharing knowledge learned with others.</b>                                     | <b>25%</b> |

***Request for Financial Support for  
Mary E. King Memorial  
Professional Development Award***

**Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Title** \_\_\_\_\_

**Business Address** \_\_\_\_\_

**Proposed Professional Development Training Activity: (list dates, sponsor, enclose copy of registration or schedule if available)**

**Objectives of Training Activity/ How you Plan to use this Material in your Programming:**

**How and With Whom Knowledge Gained will be Shared:**

**Total Cost:** \_\_\_\_\_

**Amount Requested:** \_\_\_\_\_

**Other Sources of Support:** \_\_\_\_\_

***Deadline:*** November 1

Return to Applications to:

Attention: Sandy Bryan,

College of Education and Human Ecology,

185 Arps Hall, 1945 N. High Street, Columbus, OH 43210